End of the Testing of the First Man at the Cross, The Suspension of the Introduction of the Age to Come, And the Introduction of The Mystery and The Heavenly Calling Meanwhile

Testing of the First Man from Adam-Fallen to the Cross

First man’s moral history, and standing in the flesh, ended.

Second Man established before God.

Consummation of the ages (Heb. 9:26); refers to the testing of the first man and the same ages from which the mystery was hidden.

Testing of the First Man from Adam-Fallen to the Cross

SINAI

John

THE LORD

Rapture Appearing

Millennium

Christ smites the nations

Age to Come

THIS AGE (Matt. 12:32; 1 Cor. 2:8; Eph. 1:21; 1 Tim. 6:17)
IS -- THE AGE OF THE LAW --
Since Christ’s rejection, it is newly characterized as “this present evil world (age)” (Gal. 1:4)

“This is the end of these days” (Heb. 1:2): “A Hebrew expression for the end of the period of law, when Messiah was to be introduced” (JND footnote). The change to the “age to come” is meanwhile in suspension until Messiah appears in glory.

The Whole World lieth in the wicked one (1 John 5:19) who is now called the “God of this world” (2 Cor. 4:4)

Suspension in God’s direct dealings with the world until Christ appears in judgment

Upon whom the ends of the ages are come (1 Cor. 10:11); refers to the testing of the first man and the same ages from which the mystery was hidden.

The mystery hidden from ages and generations (Col. 1:26) Saints seated in the heavenlies (Eph. 2:6)

The Heavenly Calling (Heb. 3:1)

Kingdom announcement as at hand -- now in suspension.

Kingdom announcement recommended.

Sinai

John

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