

Outline of Zechariah

Introduction: (1:1-6) Zechariah's ministry coupled with Haggai's ministry concerning state.

Division 1: (1:7 - 6:15) -- Gentile and Israelite Evil Judged in View of Messiah's Earthly Glory and Place.

Subdivision 1: (1:7 - 4:14) -- The Gentiles, Jerusalem, and Messiah's Glory.

Section 1: (1:7 - 2:17) -- The Gentiles and Jerusalem.

The Vision of the Horses (1:7-17) Angel of Jehovah (v. 11) riding (v. 8 -- controlling) on the red horse (Persia), with red (Persia), bay (Greece) and white (Roman) horses (riderless, as if not under control) behind Him.

The Vision of the 4 Horns and 4 Craftsmen (1:18-21) The four Gentile powers (see Dan. 2) overcome by the four-fold character of Messiah, depicted in the 4 living creatures and the 4 gospels.

The Vision of the Surveyor (2:1-17) The effect of the 4 craftsmen results in Jerusalem being according to God's measure -- in the coming kingdom.

Section 2: (3:1 - 4:14) -- The Branch, the Great Millennial Light, the means of Israel's restoration and future glory.

The Vision of Joshua and the Branch (3:1-10) Past state of Israel seen in Joshua (not the true servant), then cleansed and fit, before God's ***Servant***, THE BRANCH, in view of the following two offices carried out by the true Servant.

The vision of the Candlestick and the Two Olive Trees (4:1-14) The two offices of Priest (Melchizedek) and King give character to Christ as the great millennial light.

Subdivision 2: (5:1 - 6:15) -- God's Judgment of What is Inconsistent with the Character of the Man, the Branch.

Section 1: (5:1 - 6:8) -- The Judgment upon the Wicked.

The Vision of the Flying Role (5:1-4) Moral transgressors of Israel cut off.

The Vision of the Woman in the Ephah (5:5-11) Idolatry removed from the land of Israel.

The Vision of the Four Chariots (6:1-8) The Gentiles quieted before Jehovah.

Section 2: (6:9-15) -- Israel Cleansed, and the Gentiles Having Been Quietened, There Follows the Coronation of the Melchizedek Priest: the ***Man*** (Man in View of this Priesthood) Whose Name Is THE BRANCH.

Division 2: (7:1 - 8:23) -- Moral State and the Future Glory of Israel.

Subdivision 1: (7) -- Insincerity of Israel.

Section 1: (7:1-7) -- Insincerity During the 70 Year Captivity.

Section 2: (7:8-14) -- Insincerity Before the 70 Years Captivity.

Subdivision 2: (8:1-23) -- Jehovah's Sovereign Blessing on Failed Israel.

Section 1: (8:1-17) -- Jehovah's Blessing Resting on Restored Israel.

Section 2: (8:18-23) -- Right Moral State for Jehovah's Blessing.

Division 3: (9 - 14) -- Messiah's Kingdom and Israel's Glory Established by Judgments in the Earth.

Subdivision 1: (9 - 11) -- Burden # 1 -- Judgment in View of Idolatry.

Section 1: (9 - 10) -- Introduction of the Kingdom by Jehovah's Power.

Israel's Enemies Within the Land Subdued (9:1-7),
Because the Lowly Messiah Comes in Delivering Power (9:8-17),
Resulting in Israel's Enemies Outside the Land Subdued -- And, Israel Regathered (10).

Section 2: (11) -- The Judgment on False Shepherds and the Antichrist.

The State of the Flock of Slaughter (11:1-6).
The Rejection of the Good Shepherd (11:7-14).
The Judgment of the Worthless Shepherd (the Antichrist) (11:15-17).

Subdivision 2: (12 - 14) -- Burden # 2 -- Judgment in View of Jehovah's Glory in the Earth

Judgments Resulting in Israel's Cleansing, the Nations Judged, and Holiness Unto
Jehovah Establish in Zion.

Section 1: (12 - 13) -- Israel's Conflict, Deliverance, and Cleansing.

(12:1-9) -- The Enemies Judged, Judah Delivered.

(12:10 - 13:5) -- The Nation Cleansed.

Every Family and House Repentant (12:10-14).
All Idolatry and False Prophecy Put Away (13:1-6).
Blood-guiltiness for Messiah's Death Owned (13:7-9).

Section 2: (14) -- The Land Cleansed and Holiness unto Jehovah Established There.

(14:1-15) -- Jehovah's Dealings with the Nations.

The Nations Assembled Against Jerusalem (14:1, 2).
Messiah Smites the Nations and Saves the Remnant (14:3-7).
Jerusalem Elevated (14:8-11).
The Punishments of the Enemies (14:12-15).

(14:16-21) -- Jehovah Exalted.

Jehovah's Universal Worship Established (14:16-19).
Holiness to Jehovah Characterizes the Land (14:20, 21).

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